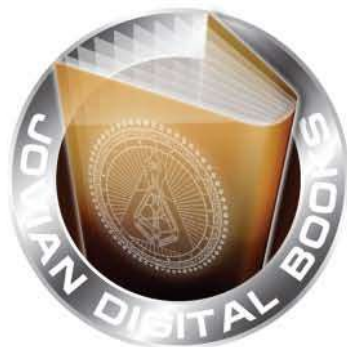


# THE LIFE FORCE

THE CHANNELS - AN INVESTIGATION FOR BEGINNERS

RA URU HU



INTERNATIONAL HUMAN DESIGN SCHOOL



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### INTRODUCTION

The Life Force energies of the Channels is one of the least explored areas in Human Design. A great deal of written and audio material is available about Gates but very limited information on the Channels.

This course, originally taught in an 11-lecture series in 2008, was designed for newcomers as well as long time students of Human Design. It offers an in-depth examination of the Channel as a quantum expression of Gates.

We hope you enjoy this journey.

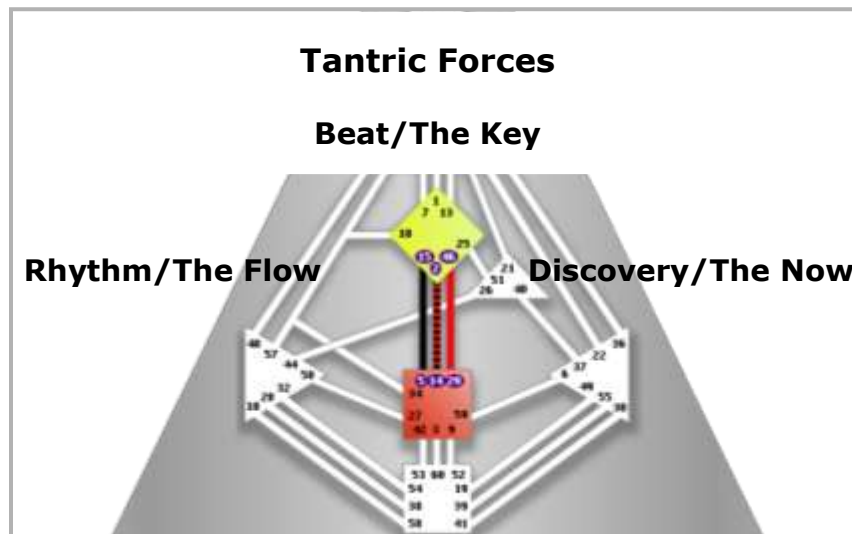
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## LECTURE FIVE

### The Tantric Forces

Good morning and welcome to all of you. We have a very interesting subject today that because of its naming—I went through that particularly in the early years when I was first introducing Design and the people around me really didn't have the kind of knowledge base where I could fully explain the terminology to them. "Tantra" for most people is associated with sex. There were always these questions about what do you mean about these tantric channels, because of the way in which the naming was structured for the breakdown of the circuits and the streams, and then of course the power column through the center, the formats, the tantric channels, the role channels and so forth. It ended up being one of those things at that point I really could never fully explain to them. I simply talked about the powering of the identity.



### Tantra is a Seven-Centered Concept

Traditionally, it is the application of divine energy towards purpose. It is very much a seven-centered concept and as a seven-centered concept it was deeply connected with the Root Center. That is, it can be referred to as the center of Kundalini. For the seven-centered being, their tantra was actually rooted in the Root Center, the Root Center and its relationship to the Sacral Center. It's why the heavy emphasis on a direction towards generation, rebirth, the connection to the sexuality within the context of the seven-centered being.



We will look at it next week when we look at the formats themselves. Obviously, then I can only do a surface discussion as I've been doing with these various forces. For a number of years in Ibiza I did a series of lectures on formats and they are actually, really incredibly profound. You can see the roots of seven-centered philosophies, magic, spirituality within the structure of those formats. And by the way, they're available at Channel 88.

But when I refer to the tantric forces, I'm actually talking about the tantric forces as they apply to what is a nine-centered being. And for the nine-centered being it is the relationship between the Sacral Center and the identity; that is, the Sacral Center and the G Center. This application of divine energy, you can substitute "divine" for "Sacral." This is something that is very important.

### Generators are the Center of Life and the Divine Force

I've been trying to reach out to the Generator consciousness for a very long time now. I have often referred to the—again the language is just relative—the divinity of what it is to be Generator. For me, if the evolving formula could be measured in terms of its higher achievements, the Generator is really something incredible. It makes everything possible. The world could exist, the whole process could exist without Manifestor, Projectors and Reflectors. We (non-Generators) are not an essential ingredient. We are the happenstance of the way the binary formula breaks down.

But the reality is that you Generators are the center of life. It is the thing. And of course, for the seven-centered being, in terms of their relationship to finding the divine within themselves, this is what they were looking for. Their approach was that the way to find it is through the control and then release of the Kundalini, what is there in the Root, the adrenaline, the stress energy, and the pressure. And it's this pressure relationship with the Sacral that creates this divine power. We call it being a Generator. This is really the divine force.

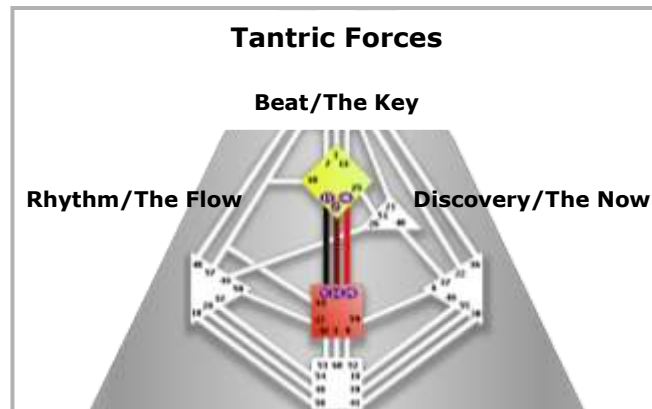
If you think about Eastern mysticism, you will see it is rooted in an almost exclusive Generator framework. At the highest level is the understanding that one is here simply to respond to life. Not to control it; you don't mess with the river, you responded to life. And in responding to life there is this perfection. After all, this is what the Generator is for.

It is one of the most extraordinary things to understand about the Generator within the context of mythologies and spiritualities: The Generator is a perfect creature. And of course, the large print giveth and the small print taketh away; there's always the small print. The small print has to do with that funny thing that sits on top of our shoulders—the mind, the not-self mind, the distortion, the destruction of the inherent divinity that is there within the Generator, that divinity to be the pure life force, the pure generating life force, the enveloping life force.



## The Tantric Forces

So, what we're looking at is the nine-centered; and the nine-centered tantra is here in these channels. These are the tantric forces. What that literally is saying is that this is where the fertility of life, that the main direction of the fertile power of the Generator is to generate a specific direction. And I say specific direction, and not to confuse you, when we're dealing with the G Center we're dealing with two crosses. That is the fundamental make up of it.



We are dealing with the Sphinx and with what is physically directional. Yet, at the same time when we're dealing with a Vessel of Love, it's very important to see that this is about a different kind

or quality of direction. It's not about physical direction as much as about identity direction, the way in which the identity is going to operate, because this is what empowers the identity.

It's not about, by the way, saying okay, there is that over here on the side [*channel 10/34.*] But as we have seen, integration is something that is very unique and is a primary construct. This is the specific way in which identity is given its life. This connection between the Sacral Center and the G Center is a functional form. It is very, very powerful. This is the core of Penta. It is one of the most important forces as a combined force that we have in our lives because it drives our identity. It gives our identity life.

## The 15/5

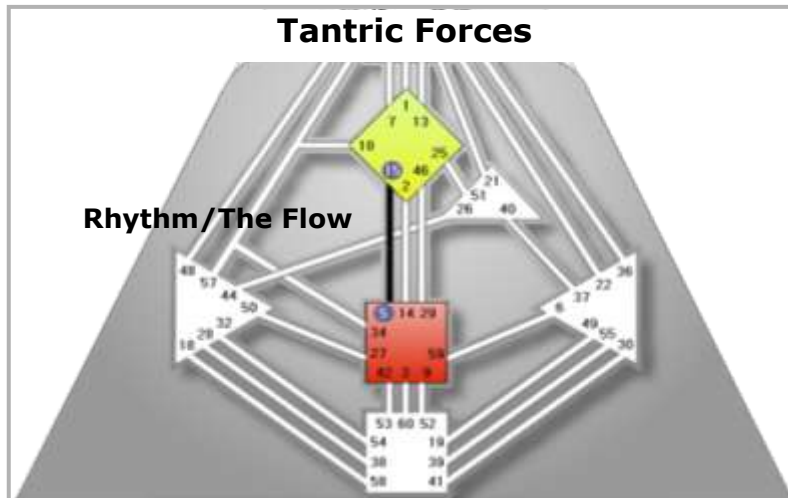
When we're looking at channels here in the tantric forces and when we begin with logic, the 15/5, we're looking at the infrastructure of a cell. We're looking at the basic life formula that is at the core of our success as a bio-form. In the design of forms, a single cell has three gate potentials: the 15, the 5 and the 3. That is, all cellular life is open to the power of mutation; all of it. But the defining element of the single cell, the thing that makes it different from the inanimate—which is only the 25—as a potential, is that the potential is this definition and it's the very bedrock of why these are all described as life forces. It's what definition brings. It brings a life force.

So when we're looking here in the tantra, the first thing that we're looking at in terms of identity is that this identity is about life itself. It's about life itself. It is an identity that is simply there because life can emerge. It's the presence of life. It is there in 15/5. I have spent hundreds of hours of lectures, one way or another, on





this channel over all these years. It is really remarkable. It is what not simply is at the very core of our life force, but it's at the very core of the life force of all bio-forms. This is one of those cornerstones that life is built on.



**Rhythm/The Flow**

And when you think about it in terms of this description, the flow, I repeat it endlessly in my work, the reminding you of the fact that we are objects that are moving in space. I think that it's one of those things to remind yourself of once a day. It's a nice little mantra: Let me remember; I am

moving in space. Because we are and it is one of the most important elements in order to be able to understand how the whole "being" process operates. If you're something that is moving in space, one of the most important things for you obviously is to be able to align yourself to whatever the correct direction is for you.

### The Nature of Life is Being in the Flow

Everything about the nature of life is being in the flow. It's being the river. This is life. And only when you can identify—and I play off the G Center identity—yourself with that flow, this is surrender. It's also about love. After all, in these tantric forces we have two gates of love. The 15<sup>th</sup> gate is the love of humanity, or not. But it is a love of the species, it is a love of what we all are as a potential. It is a deeply collective, sharing process. We are all here to be in the flow together, to share our identities in the flow together. That is not homogenization I'm talking about; the ideal of that is that in that flow the opportunity of the bonding of outer authorities.

We're here to surrender to that flow, and to surrender to that flow as a response. We cannot fight it. I know, I'm a Manifestor, I am non-Sacral. I stand away from all that. I do not have the 15/5, and yet there is no way I can fight the river. All you can do is surrender. There is nothing else. And for us surrender isn't a phrase, it is just a metaphor for Strategy and Authority, because Strategy and Authority is what aligns you to what is correct for you in terms of your direction, in terms of your trajectory, in terms of the way in which you are here to be aligned. All of that is a response.

One of the things you see about the nature of life through the tantric forces is to understand that the nature of life demands response. We are all waiting. None of us are in charge. None of us have the power to change the nature of the construct; we





do not. We're here to be in the flow. The moment you're in the flow, you get that opportunity for that divine fulfillment of purpose. And if you're not in the flow, you can never have it.

I'm not talking about whether it's in your design or not. Understand that this is just a construct that is there in our species. It is a life force that is there. It is a life force rooted out of a Generator, which means that envelops all of us. And because we live in a not-self homogenized world, because the homogenized not-self Generator suffers from frustration, we're all frustrated with the flow. We don't like where the world is taking us. We don't like what the now is doing to us. We don't like all of that. We would like to get out of the flow because we're frustrated, we want to change it.

### Strategy and Authority

The moment you operate according to Strategy and Authority it doesn't matter; it just doesn't matter. It's not the point anymore. You are in the flow. This is what we are here for. You cannot find your purpose if you're fighting the world, if you're banging your head against the material plane. You can't. It isn't going to do you any good to curse your fate or to curse somebody else's. And you're not going to change anything because this is a pattern.

The thing that makes the 15/5 so extraordinary is that we are built on a logical construct. This is the very core of that logical construct. It is the pattern that is established Cellularly; it is the pattern for life itself. You cannot get out of this one. This is really a box. The flow sounds much prettier, but this is the pattern of life.

### Finding Purpose through Surrendering to the Pattern

Until you can surrender to that pattern, you can't find purpose. We're not here to fight the world around us. We're here to navigate through the world around us. We know the way; that is, the way is known within us. It's known within that place within our Inner Authority that is able to discern what the right way is to adjust the navigational movement in the flow. Rhythm; it's all kind of like music any way.

One of the things you get to see about honoring your Strategy and Authority is that your life develops a certain kind of rhythm, a natural rhythm. The flow is made up of all kinds of different qualities. The pattern in its diversification is vast. That 5<sup>th</sup> gate with its lines, colors, tones and bases; that 15<sup>th</sup> gate, with its lines, colors, tones, bases and all the combinations that are possible between them, and the combinations relative to the planets that bring the activations; there are thousands and thousands and thousands of ways to be in the flow.

But be in the flow we must. And it's not about accepting a pattern from the outside. It's about knowing how to move through the pattern from the inside, from the Inner Authority that is here to guide you in that. When we are in the flow, when we sur-



render to our vehicles and our trajectories, it is then that we can find in the other a place for love, for that love in the larger collective sense of humanity.

You can't exactly say that you really love humanity when you look at the way in which it has developed over the last thousands of years. You can't. At best you can be disappointed. So much ugliness, so much disarray, so much disenfranchisement, but that's not-self. It's hard to love a humanity that is nothing more than killer monkeys. It's very difficult.

The magic of the Sacral Center, because it gives you the key to life on the planet, says you're here to react to the world. You're not here to create it. You're here to respond to it in whichever way you are designed. And the answer is always within yourself, always within that Inner Authority, an Inner Authority that never initiates. It does not. It's always waiting for something that it reacts to. It's only the not-self mind that initiates, that tries to stand above the flow. That tries to find its own way, when it doesn't know who it is.

It's a magical channel. It's what binds us to all of life, which means that the food chain and all the other things that make it possible for us as a bio-form to exist on this planet is all rooted here in 15/5. And if you look out at nature you will see that nature just simply goes with that flow. There is nothing to get in the way; there is nothing to interfere with them naturally being in the flow. We do not have cells debating with each other whether or not it's correct to do this or that. They simply function in the flow. It is their perfection, our security, the consistency of the pattern.

It's our minds; it's the power of the mind over you. It's the mind that says I'm not going to wait. It's the mind that says we have to act now. To find yourself, you have to find the trust in your Authority. There is no other way; otherwise, it's just chaos. And the moment you trust in your Authority is the moment the mind begins to lose its power to distort the nature of your life, to take you out of the flow, to break this down into chaos for you, to run the clock fast so that you're just out of the movie as soon as possible.

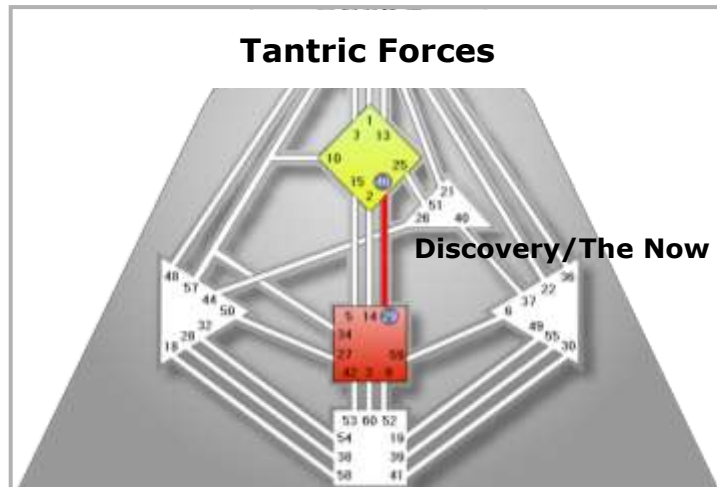
### The 46/29

The other side, the collective process, the 46/29—it's an interesting thing. It's something that I've always enjoyed as a surprise, in a sense. I'm deeply individual. My whole design actually runs through the 20<sup>th</sup> gate, and the 20<sup>th</sup> gate is this existential gate, this now gate. Individuality, because it operates in a pulse, and in my particular case I'm a splenic individual, that at first glance it would appear to be that I'm as existential as you can be within the context of Design. But the fact is that the most existential force in the bodygraph is this channel, the 46/29. It is rivetingly existential in the sense that it's about being so deeply in the now that there is a risk of being out of touch, in a sense, but it is the most intensely existential force that we have.



Everything having to do with the abstract begins with the understanding that it is the abstract that gives us the human experiential way. So it is the abstract that establishes what the deepest human experience is going to be. This is much more about humanity rather than individual humans, in a sense, and individual humans in partnership. That is, the collective is always there, obviously to share.

When we're looking at the 46/29 we have something so interesting because the 29, which is ready to make a commitment, and the 46, which is all about whether one can be in the right place or not, that though the abstract is based on experience and the whole abstract process is there to move us experientially in life, and its



goal is to be able to give us hindsight, to be able to look back and to be able to say, "been there, done that," this is what that was. In other words, to give us a history, to give us a stored memory, in order to be able to do that, there is one channel in the whole abstract circuit that has absolutely nothing to do with the past. It's here. It's all about being totally in the experience. This is where discovery is.

It's not that we're just put out on the track and they say, "Okay go." There is something that must come out of that process. We have a deeply diversified history; because of deeply diversified experiences, that on the surface can seem similar. Yet, if one goes deep within them, one immediately discovers differences. It is these discoveries that transform our world, our collective world, discoveries of things that are there that nobody has seen. Everything about this force is it is a force for deep, deep, deep connection to a process, a deep focus in process right there.

### The 46<sup>th</sup> Gate

And the 46<sup>th</sup> gate, this is not the love of humanity; this is about the love of the body. This is the temple. It takes us back to the same place. It takes us back to the mechanics of the nine-centered being; that is, the nine-centered being is here to be guided by its design consciousness. It's here to be guided by the vehicle because the vehicle is the life and the vehicle, in and of itself, is intelligent. If you just leave the vehicle alone you're able to experience the now.

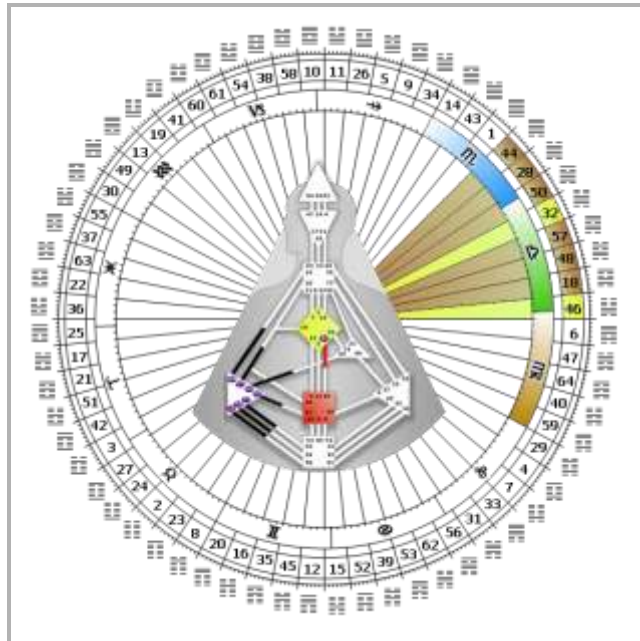
This is one of the things about mind. Your mind, when it is the instrument of the not-self, your mind is always moving between the future and the past, always. It is remembering and it's deciding. And it never really allows you to experience anything in the now. It doesn't. It's all over the place. So, you've got that thing that you're



supposed to be doing. And while you're doing that thing, your mind is adrift somewhere else. It's thinking about what you're going to do later; it's thinking about what happened to you the day before. It's all of those things.

And of course, your mind is able to do that because your mind has been given permission to be in charge of your life. So while you're doing that thing that the mind is not in the least bit interested in, it's off and working on what we should do next and where we should go and isn't this all terrible, let's quit. Whatever it is, the mind is doing its number. And of course, what happens in that is that instead of there being discovery, what we get is the homogenized experience. That's a hundred people doing the same thing and having basically the same experience. It doesn't add anything to the collective knowledge. It doesn't add anything to the collective wisdom. Because there is no discovery, there is no existential.

This channel says: succeeding where others fail or failing where others succeed. It's about being in the experience totally, totally. And it's being in the experience of the body totally. This is about the body. And not only is it about the body, but it's enormously important for our well-being. If you look at the wheel, you'll see that the 46<sup>th</sup> gate, which is the Virgo/Libra cusp in the mandala, you'll see that **following the 46<sup>th</sup> gate are all**



**seven gates of the Splenic Center.** It is the keying element, this love of the body, deeply connected to the immune system and the survival mechanisms that are there in the body in terms of its continuity chemically.

### Responding to the Vehicle

It is something to grasp about what this ultimately is about. This is about responding to the vehicle; this is the essential identity for discovery. It's what Human Design teaches. It is responding to the vehicle. This is the bedrock of the technique that anyone learns when they enter Human Design. In turning over your mental decision making to your Inner Authority, to your Strategy, what you're doing is empowering your direction through your vehicle. But it does something else.

The moment your vehicle is making your decisions, it means your mind, it means that the personality, the passenger, has an opportunity to have an existential experience, because that's really what it represents. The moment your mind isn't in-

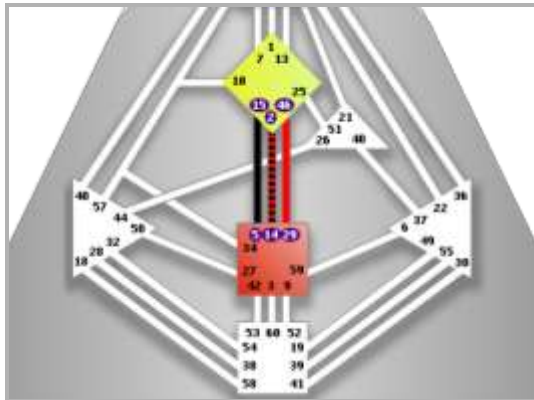


involved in the bits and pieces of running your life—and it takes time; I've finished three seven-year cycles. It's not like the not-self mind goes away. What happens to it is that you can feel that it would like to get involved, it just doesn't anymore. It takes time. But the longer you are dedicated to allowing your vehicle to guide you, the more opportunities arise for your consciousness to be right there in the experience, watching the movie.

We're here to be in the flow watching the movie. We're not here to be fighting the river. We're not here figuring out how to get the hell out of it. We're here to be perfectly embedded in it, because this is our maia. You want out? Die. Other than that, we're in it. This discovery is only possible through the body. It is not possible any other way. It isn't. If your physical body doesn't operate correctly, neither does your brain system, neither does your cognitive capacity. None of those things function properly; they don't. And because everybody else is like that, it seems to be normal, which is its own tragedy.

### You Awaken by Accepting Your Place in the Flow

What is written here between the Sacral and the G Center are the fundamental laws of awakening; it's tantra. You awaken by accepting your place in the flow, whatever it may be, because it's correct. And the moment you can navigate in the flow without threat, without fear, without a mental trip, you can begin to relax.



It's like teaching a child how to swim. The tension in their body, the fear that they're going to sink, that they're going to drown, the fear that doesn't allow them to see that their own bodies are buoyant, that they can just float. And then suddenly there's that moment where the resistance disappears, where their mind stops telling them

to be afraid. Where they suddenly sink into the relaxation of the recognition that they're okay, that they can float in that world and how quickly they master it. It is the same thing for us. It is.

The moment you are in the flow of your life, the tension goes away. And when you're in the flow of your life, if your passenger is watching, the wonder of this life gets revealed. This is where the discovery is, and the discovery is everywhere. Human Design is a science of differentiation and it says that each unique human being has a potential of a unique perspective, a unique cognitive recognition and the capacity to be able to express it. This is what is waiting in discovery.

But it's only when you honor the vehicle. It's only when you accept that it is the vehicle and the vehicle alone establishes the potential of an identity that can be awake or not, because this is the core, this is the center of the bodygraph. It is its

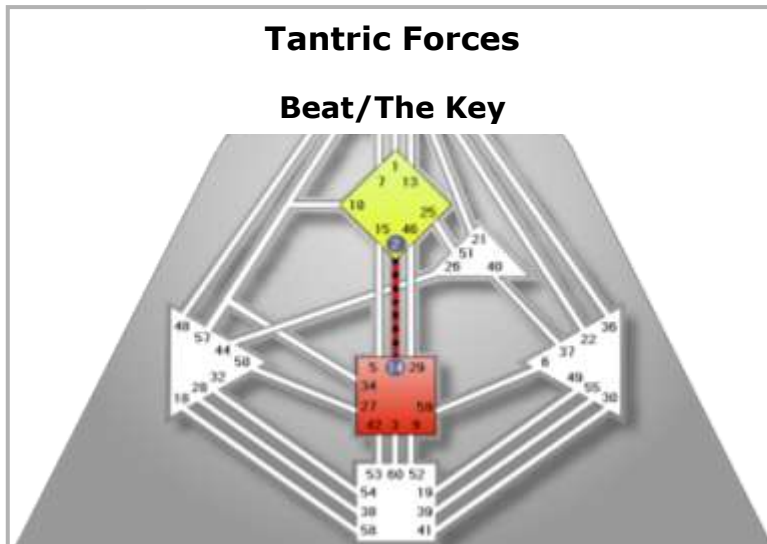


fundamental power and direction. And you can see that the great ailments on this planet are all dysfunctions that exist in these tantric areas. On one side we accept material power of the maia to drive everything. So we need to find a place in it. And we find our place in it by honoring the vehicle, because the vehicle is one with its material environment. It is the vehicle that rightfully recognizes what direction to take within the flow.

## The 14/2

And when you have this [gate 2] and you have this [gate 14], you get the keys. This is, after all, pure direction. The pulse of individuality, the 14<sup>th</sup> gate with its—I love it in the old I'Ching, this Possession in Great Measure, the wagon, this enormous capacity to have power. There is so much power that is rooted in this 14<sup>th</sup> gate, this deep capacity to drive direction.

What we call the Magnetic Monopole, what I give as a metaphor as the driver that, technically speaking, sits here in the 2<sup>nd</sup> gate. This is the great gate of direction. As



the great gate of direction, you see that it's the 2<sup>nd</sup> gate, it is the yinest of all hexagrams. Its natural direction in the Sphinx is that it goes to the 1<sup>st</sup> gate, which is all yang, six yang lines.

But understand that the direction is in the form, all of this is in the form. To be able to realize the potential that lies within us as a species we need to be in the flow. In order to discover what is there for us to discover,

we need to honor the Authority of our vehicle. And here we have the great direction, the pure mutative movement.

This is something that is one of the most magical things about Human Design. When I first began introducing the knowledge there were people who suggested that this was fatalistic. It isn't. It's like anything in science. It's what happened to Newton when Einstein came along. It is a construct that is accurate now, but we are deeply, deeply, deeply mutative as a species. It is one of our keys. It is something to recognize about us because this is the deepest of all life forces. This says anything is possible. Anything is possible; anything. It is the magic in us.





## Embracing the Mutation

One of these things I'm trying to get across to understand is that we do not know what our potential is because our potential is based on the collected wisdom of seven-centered beings, and we're not seven-centered beings; we're nine-centered beings. They did not in any way possess the kind of potential consciousness we have. The functioning of Right sidedness is something that belongs to our species that is totally new, in that sense. We are a mutation.

One of the things to be so clear about is that the only way in which we can embrace life is that we also embrace the mutation. And the mutation is where we go, literally, physically. This is not about the flow of the river. This is about where the river is going. It has nothing to do in the end with what logic would like, because the one thing that logic cannot do protect against mutation.

## The Beat: The Key

This is the beat. And mutation takes place between the beats, unexpected. And it is the key. It says something; it says there is a direction for all of us without any guarantees. There are no guarantees. There is no plan. So there are no guarantees. There is only a mutative direction. And it means because we are part of it and it is part of us, that only when we are correct can we go with the flow, can we go with the mutation. Our whole direction, these are not things that can truly be known because at any moment mutation can take place.

It's interesting to think about how difficult it is for mutation to take hold. It's incredibly difficult for mutation to take hold; all the individuality that lies within the body-graph, there are always these little things going on, these little mutative moments happening, but they don't necessarily become universal. Each and every one of us has an alignment to the mutative direction because we are choiceless in that. We are all connected to the direction of the world, we cannot escape that. We are all connected to the movement of our planet around the Sun; we cannot do anything about that. But it does not mean that we should ever, ever, ever sit back and say, "Okay, it's like this now and is going to be like this forever." No.

## Participating in Evolution Consciously

One of the things that I truly enjoy is participating in evolution consciously. It's perhaps the greatest gift for me as an intellectual that Human Design gave me. I find it very exciting to be able to see evolutionary patterns at work and to be able to watch those patterns. We are in a deep, mutative cycle. Things are changing deeply in terms of the way in which the form functions and the future of the way in which this form functions.

But all that comes back to the same thing. All that comes back to understanding that this is the way the life force works. The life force cannot survive without muta-





tion. No direction is ever guaranteed, which means that all you can do is surrender. Not to get stuck in the "I want to go this way and I want to go that way," not the screaming of the passenger in the backseat to turn left or to turn right. And to be aware of it as it happens.

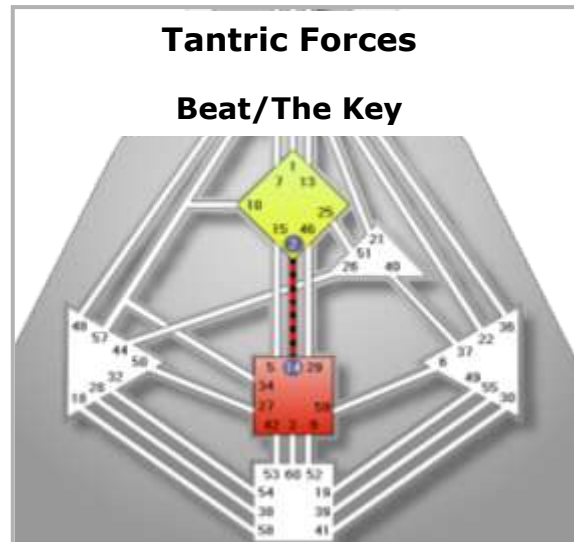
What I love about being a conscious participant in evolution is to be aware of the mutation, to see the changes at work. You cannot do that if your mind is absorbed in what you're going to do for lunch. You can't. You never get to see it; you miss the beat. It looks funny when you miss the beat, doesn't it? That person that can't dance, that person that can't tap their fingers to the beat, how off it is. But you have to be aware to catch the shifts. You have to be relaxed watching the movie to see it unfold, to read between the lines.

It's only when you can recognize it that it becomes so transforming. We have this enormous capacity inherent in all this. This is the real center of the being. And in being the center of the being, it means that this is the architecture at the planning stage, when they're looking at the holistic bodygraph, if you look at this center from the Sacral to the identity, what you're looking at is the basic construct of how to be in the world, just how to be in the world. It's not about all the other things, because there are all kinds of other things that are there. It's just how to be here.

You can see that it comes with the form. It's only through the form that you can be here in the flow and discover and that you have the key. You have the key to the fulfillment of your identity. The fulfillment of your identity brings you purpose and that is simply Strategy and Authority; it isn't anything else. You cannot escape this because it is the world. It is the generated, enveloping process. What you get to see of that is if you look at these three key areas and you think about the fact that the not-self is up here (in the mind) making its not-self decisions, this is where the dilemma is in the nature of being on this plane. It's where the problem is.

The deep frustration that is inherent in homogenized consciousness, that frustration is out of this. They struggle against the flow. They cannot find their rhythm. There is nothing to discover. There is nothing that locks them in and they certainly do not have the key; always trying to initiate, always ignoring what is the central power in their life.

It is the magic of what understanding such extraordinary mechanics leads to. It leads to taking advantage of the formula itself. It's what we do in Human Design; we take advantage of the formula. But it doesn't eliminate mind. To operate cor-





rectly, to make decisions based on your Strategy and Authority, it doesn't mean that all of a sudden your mind goes, "Okay I give up." It isn't like that at all.

The deepest and most profound challenge that we have is to deal with the nature of mind and to control the impulses of the personality out of fear, to control its life and thus destroy it. It's the fear that is the great dilemma. You'll notice that here between the Sacral and the G Center, there are no fears; fear is associated with awareness centers. This is just a program of the way in which we are intended to live. This is the generated, expressed identity that is supposed to be our identity as a species, and you can see how distorted it is, and it's the fear.

### Experimenting with Your Strategy and Authority

When you begin to experiment with your Strategy and Authority, you're really beginning to trust yourself for the first time. You're beginning to trust something that is mysterious, because it's not like your mind, listening to a Sacral or whatever happens to be your particular design, it is very different from the whole mind trip business.

The moment you begin to recognize the validity in the experiment, because after all, it's about you, when you begin to use the Strategy and Authority to guide you in your life, what is happening to you is that you're beginning to find a place within you that you can trust, instead of spending a life trusting the authority of others, only to be disappointed, only to be manipulated and controlled by the authority of others over you, by the authority of your not-self mind over you, the not-self mind in its arrogance that thinks that it knows, understands and truly can make sense of things. It's a joke.

It's only when you begin to experiment that you can begin to trust, and in that trust is everything. It's everything, because the moment that you're trusting in your Inner Authority you are in the flow. One of the things to recognize is what it brings you. And it brings you more than that; it brings you that potential in your life that you can discover.

What that really means is simply the joy of seeing your worth, in a way. Most human beings don't really appreciate themselves. They don't see to see; they don't get to understand because they never get to experience the real potential. When you consistently make decisions as yourself, you begin to develop a fearlessness which opens up these possibilities to be able to watch.

That's what we're here for. We're not here for just the experience of the physical life; this is our vehicle's job. The vehicle lives the life. The personality has other things as a potential. It's a great flaw in the way in which the holistic process operates, because the personality distorts the life. We don't really end of knowing what mind is for; what a delight it can be, to be able to see the world in a way that is unique to us.

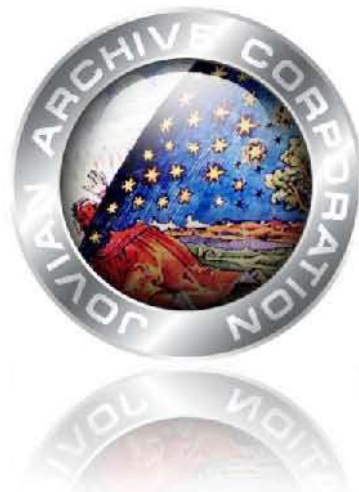


These central life forces are at the very core of our being. This is what's driving the holistic life on this planet, this illusion that we have. All it says is if we respond to life we find our identity; that's what it is saying. And of course, this is what the possibility is for each and every one of you, to operate correctly and to experience the life the way in which it's intended to be experienced, to find your identity in this life, your unique identity.

Okay, it was nice to share that with you. I really appreciate the fact that you are here. Next, we'll take a look at the formats and we'll check that one out. Anyway, to all of you, you take care, enjoy yourselves, and have a nice weekend.

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**Next month:** *The Tantric Forces*



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